

SENATE

State Capitol, Juneau, AK 99801-1182

(Interdepartmental Mail Stop: 3100)

Email Address: Sen.FirstName.LastName@akleg.gov

| NAME | PHONE NUMBER | FAX NUMBER | CAPITOL OFFICE |
|--|---------------------------|---------------------------------------|------------------------------------|
| BEGICH, Tom | 465-3704 | 465-2529 | Room 419 |
| BISHOP, Click | 465-2327 | (Community & Reg. Affairs) | Room 121 |
| COGHILL, John | 465-3719 | (Judiciary) 465-3258 | Room 119 |
| COSTELLO, Mia | 465-4968 | (Labor & Commerce) | Room 504 |
| EGAN, Dennis | 465-4947 | 465-2108 | Room 9 |
| GARDNER, Berta | 465-4930 | | Room 11 |
| GIESSEL, Cathy | 465-4843 | (Resources, Arctic Policy) | Room 427 |
| HOFFMAN, Lyman | 465-4453 | (Co-Chair Finance) 465-4523 | Room 518 |
| HUGHES, Shelley | 465-3743 | (Education) | Room 125 |
| KELLY, Pete | 465-3709 | (Senate President) 465-4714 | Room 111 |
| MACKINNON, Anna | 465-3777 | (Co-Chair Finance) | Room 516 |
| MEYER, Kevin | 465-4945 | (Rules) 465-3476 | Room 103 |
| MICCICHE, Peter | 465-2828 | (Majority Leader) | Room 508 |
| OLSON, Donald | 465-3707 | | Room 510 |
| SHOWER, Mike | 465-6600 | | Room 417 |
| STEDMAN, Bert | 465-3873 | (Transportation) | Room 30 |
| STEVENS, Gary | 465-4925 | (Leg. Budget & Audit) | Room 429 |
| VON IMHOF, Natasha | 465-2995 | 465-6592 | Room 514 |
| WIELECHOWSKI, Bill | 465-2435 | 465-6615 | Room 7 |
| WILSON, David | 465-3878 | (Health & Social Services) 465-3265 | Room 115 |
| SENATE SECRETARY | 465-3701 | 465-2832 | Capitol, Rm. 211 |
| SERGEANT-AT-ARMS | 465-4987 | | Senate Chambers |
| SENATE RECORDS | 465-2870 | 465-2931 | TSLOB 100 |
| SENATE FINANCE SECRETARY | 465-3753 | | Capitol, Rm. 524 |
| <i>*Senate Finance Committee no longer has a fax machine. Please email correspondence to finance.committee@akleg.gov</i> | | | |
| LEGISLATIVE AFFAIRS AGENCY: State Capitol, Juneau, AK 99801-1182 (Interdepartmental Mail Stop: 3100) | | | |
| Executive Director | 465-3800 | 465-3234 | TMLOB, Rm. 217 |
| Accounting | 465-3852 | 465-1772 | TMLOB, Rm. 222 |
| Documents | 465-3737 | 465-3530 | Capitol, Rm. 5 |
| Information Services | 465-2419 | 465-8503 | TMLOB, Rm. 110 |
| I.S. HELP DESK | 465-4357 | 465-5537 | TMLOB, Rm. 117 |
| Legal Services | 465-2450 | 465-2029 | TMLOB, Rm. 329 |
| LIO Information & Teleconferencing | 465-4648 | 465-2864 | TMLOB, Rm. 111 |
| Mailroom | 465-3736 | 465-2918 | Capitol, Rm. 3 |
| Maintenance | 465-3708 | 465-3724 | Capitol, Rm. 12 |
| Personnel | 465-3854 | 465-6557 | TMLOB, Rm. 216 |
| Print Shop | 465-3806 | 465-3530 | Basement, Comm. Bldg. |
| Reference Library | 465-3808 | 465-4844 | TMLOB, Rm. 102 |
| Research Services | 465-3991 | 465-3908 | TMLOB, Rm. 305 |
| Security | 465-6227/465-1414 (Lobby) | | Capitol, Rm. 10 |
| Supply | 465-3853 | 465-2918 | Capitol, Rm. 3 |
| LEGISLATIVE AUDIT: PO Box 113300, Juneau, AK 99811-3300 (Interdepartmental Mail Stop: 3300) | | | |
| Legislative Auditor | 465-3830 | 465-2347 | SOB, 6th Floor |
| LEGISLATIVE FINANCE: PO Box 113200, Juneau, AK 99811-3200 (Interdepartmental Mail Stop: 3200) | | | |
| Legislative Fiscal Analyst | 465-3795 | 465-1327 | 430 Main St |
| OMBUDSMAN: 333 W 4 th Ave Ste 305, Anchorage, AK 99501 (Interdepartmental Mail Stop: 3000) | | | |
| Ombudsman | 269-5290 | 269-5291 | 333 W 4 th Ave Ste 305 |
| SELECT COMMITTEE ON LEGISLATIVE ETHICS: PO Box 101468, Anchorage, AK 99510-1468 | | | |
| Professional Staff | 269-0150 | 269-0152 | 716 W 4 th Ave Ste 207 |
| OFFICE OF VICTIMS' RIGHTS | | | |
| Victims' Advocate | 272-2620 (866-274-2620) | 272-2640 | 1007 W 3 rd Ave Ste 205 |

HOUSE OF REPRESENTATIVES

State Capitol, Juneau, AK 99801-1182

(Interdepartmental Mail Stop: 3100)

Email Address: Rep.FirstName.LastName@akleg.gov

| NAME | PHONE NUMBER | FAX NUMBER | CAPITOL OFFICE |
|--------------------------------|-----------------|---|---------------------------------|
| BIRCH, Chris | 465-4931 | | Room 112 |
| CHENAULT, Mike | 465-3779 | | Room 434 |
| CLAMAN, Matt | 465-4919 | (Judiciary) | Room 118 |
| DRUMMOND, Harriet | 465-3875 | (Education) | Room 108 |
| EASTMAN, David | 465-2186 | | Room 114 |
| EDGMON, Bryce | 465-4451 | (Speaker of the House) | Room 208 |
| FOSTER, Neal | 465-3789 | (Co-Chair Finance) | Room 410 |
| GARA, Les | 465-2647 | 465-3518 | Room 511 |
| GRENN, Jason | 465-3892 | (Military & Veterans Affairs) | Room 418 |
| GUTTENBERG, David | 465-4457 | 465-3519 | Room 501 |
| JOHNSON, DeLena | 465-4958 | 465-4928 | Room 405 |
| JOHNSTON, Jennifer | 465-4949 | | Room 430 |
| JOSEPHSON, Andy | 465-4939 | (Co-Chair Resources) | Room 102 |
| KAWASAKI, Scott | 465-3466 | (Co-Chair Armed Services) | Room 502 |
| KITO, Sam | 465-4766 | (Leg. Council, Labor & Commerce) | Room 403 |
| KNOPP, Gary | 465-2693 | 465-3835 | Room 424 |
| KOPP, Chuck | 465-4993 | | Room 13 |
| KREISS-TOMKINS, Jonathan | 465-3732 | (State Affairs) 465-2652 | Room 411 |
| LeDOUX, Gabrielle | 465-4998 | (Rules) | Room 216 |
| LINCOLN, John | 465-3473 | (Economic Dev. Tourism Arctic Policy) | Room 432 |
| MILLETT, Charisse | 465-3879 | 465-2069 | Room 404 |
| NEUMAN, Mark | 465-2679 | | Room 104 |
| ORTIZ, Dan | 465-3824 | | Room 513 |
| PARISH, Justin | 465-3744 | (Co-Chair Comm. & Reg. Affairs) 465-2273 | Room 24 |
| PRUITT, Lance | 465-3438 | | Room 415 |
| RAUSCHER, George | 465-4859 | | Room 426 |
| REINBOLD, Lora | 465-3822 | | Room 409 |
| SADDLER, Dan | 465-3783 | | Room 428 |
| SEATON, Paul | 465-2689 | (Co-Chair Finance) | Room 505 |
| SPOHNHOLZ, Ivy | 465-4940 | (Health & Social Services) 465-3766 | Room 421 |
| STUTES, Louise | 465-2487 | (Co-Chair Trans., Fisheries, Whip) | Room 406 |
| SULLIVAN-LEONARD, Colleen | 465-4833 | | Room 420 |
| TALERICO, Dave | 465-4527 | 465-2197 | Room 110 |
| TARR, Geran | 465-3424 | (Co-Chair Resources) 465-3793 | Room 128 |
| THOMPSON, Steve | 465-3004 | | Room 500 |
| TILTON, Cathy | 465-2199 | | Room 400 |
| TUCK, Chris | 465-2095 | (Maj. Leader, Military & Vets Affairs) | Room 204 |
| WILSON, Tammie | 465-4797 | | Room 422 |
| WOOL, Adam | 465-4976 | (Co-Chair Trans., Energy) | Room 412 |
| ZULKOSKY, Tiffany | 465-4942 | (Vice Chair Health & Social Services 465-4589 Co-Chair Comm. & Regional Affairs) | Room 416 |
| CHIEF CLERK | 465-3725 | 465-5334 | TSLOB, Rm. 202 |
| SERGEANT-AT-ARMS | 465-3869 | | House Chambers |
| HOUSE RECORDS | 465-2214 | 465-2267 | TSLOB, Rm. 101 & 200 |
| HOUSE FINANCE SECRETARY | 465-6258 | 465-6813 | Capitol, Rm. 519 |